

**CIVIL SERVICE (BLACKPOOL) ANGLING SOCIETY MEMBERSHIP 2025/26**

|   |          |
|---|----------|
| Full Name   |          |
| Date of Birth   |          |
| Address   |          |
| Email Address   |          |
| Contact number  |          |
| In case of emergency please contact:<br>Name –<br>Tele/Mobile No –                      |          |
| Environment Agency Licence held? Yes/No   |          |
| Are you able to attend a work party to<br>maintain our waters? Yes/No<br>If no why not? |          |
| Associate Member Subscription Fee - £110  | £        |
| Night Subscription Fee – additional £50<br>(if required)                                | £        |
| <b>Total</b>  | <b>£</b> |

**£160 including night ticket or £110 day only**

**One cheque for the total amount made payable to: CSAS**

**Or Bank transfer to                      Civil Service (Blackpool) Angling Society**

**Sort Code:                      09-01-27**

**Account No:                      45256741**

As a member using the Society's waters, equipment or facilities I do so entirely at my own risk. By signing this application I acknowledge that the Society will not be held liable for any injury or loss I might incur or cause to be incurred. I agree to abide by the Rules and Regulations of the Society.

|               |             |
|---------------|-------------|
| <b>Signed</b> | <b>Date</b> |
|               |             |

**All applications to be returned to – Simon Hoare, 13 Fairways, Fulwood, Preston, PR2 8FX  
Please also enclose a stamped addressed envelope. Alternatively bring your form to the AGM.  
Please note we cannot accept cash payments.**

If have any questions or feedback for us please use this free text box